

San Jose City College
Associated Students Government
Meeting Agenda
Wednesday, November 1, 2017 @ 2:00pm-4:00pm in SC-204

1.0 Organizational Items

In order to conduct an efficient and timely meeting, please make sure all electrical gadgets are kept silent mode or in the off position.

1.1 Call to order

1.2 Pledge of Allegiance

1.3 Introduction of Attendees/ Attendance Sheet Circulation

1.4 Adoption of Agenda for November 1, 2017

1.4.1 Deferrals

1.4.2 Corrections

2.0 Approval of Minutes

2.1 Minutes for October 25, 2017

3.0 Public Comments (3 minutes/ person)

This is the portion of the meeting reserved for persons desiring to address the Associated Student Council on any matter of concern that is not stated in the agenda. There shall be a time of three (3) minutes per person, and ten (10) minutes per item. The law does not permit any action to be taken, nor extended discussion of any item not on the agenda except under special circumstances as deemed by the Chair. The Council may briefly respond to statements or questions posed, but for further information, please contact one of the officers during their posted office hours.

4.0 Unfinished Business

4.1 FA17-09 Western States Communication Association

This is to approve funds not to exceed \$1,950.00 for the WSCA Conference.
(Action Item, Shelley Giacalone) 10 Minutes

4.2 FA17-10 Amendment to Article XIV Elections Code

This is to discuss adding additional clarification to the current Elections Code.
(Action Item, Sabryna Rodriquez) 15 Minutes

5.0 New Business

5.1 FA17-11 Harvest Dinner

This is to discuss the hosting of a Harvest Dinner for the students of SJCC with budget not to exceed \$3000.
(Discussion Item, Vinson Lu) 10 Minutes

6.0 Financial Report

7.0 Consent Calendar

8.0 Appointment/Committees

8.1 AS Council Officer Appointments/Officer Changes

Under this section, Officer Appointments shall be discussed and decided by the council at large; officer changes shall be announced.

8.2 Committee Openings

Committee openings shall be announced during meeting and appointments shall be discussed and decided by the council at large.

8.3 Student Organization Chartering/Seed Funding
Club Charters shall be considered.

9.0 Student Trustee Report
(3 Minutes each)

10.0 Advisor Report
(3 Minutes each)

11.0 Student Organization Report
(3 Minutes each)

12.0 Officer's Reports
(3 Minutes each)

13.0 Committee Reports
(3 Minutes each)

14.0 Did you know?
(3 Minutes each)

15.0 Adjourn

4.1 FA17-09 Western States Communication Association Budget

Date: February 16-19, 2018

Duration: 3 Days

Location: Santa Clara, California

Number of Students: 15

Budgetary Costs Per Person		\$ USD
Registration Fee:		1,500.00
Food for 2/18 day:	\$30 for Sunday dinner	450
TOTAL REQUESTED:		1950

Notes:	Cost per Person	130
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Prepared by Christina Ee and David E. Bedolia

* Early bird discount for convention expires on Jan. 31, 2018. Registration after this date would cost \$125.00.

StudentNONmember (NO luncheon) \$100.00