

**San Jose City College**  
**Associated Students Government**  
**Meeting Agenda**  
**Wednesday, October 18, 2017 @ 2:00pm-4:00pm in SC-204**

**1.0 Organizational Items**

*In order to conduct an efficient and timely meeting, please make sure all electrical gadgets are kept silent mode or in the off position.*

**1.1 Call to order**

**1.2 Pledge of Allegiance**

**1.3 Introduction of Attendees/ Attendance Sheet Circulation**

**1.4 Adoption of Agenda for October 18, 2017**

**1.4.1 Deferrals**

**1.4.2 Corrections**

**2.0 Approval of Minutes**

**2.1 Minutes for October 11, 2017**

**3.0 Public Comments (3 minutes/ person)**

*This is the portion of the meeting reserved for persons desiring to address the Associated Student Council on any matter of concern that is not stated in the agenda. There shall be a time of three (3) minutes per person, and ten (10) minutes per item. The law does not permit any action to be taken, nor extended discussion of any item not on the agenda except under special circumstances as deemed by the Chair. The Council may briefly respond to statements or questions posed, but for further information, please contact one of the officers during their posted office hours.*

**4.0 Unfinished Business**

*No unfinished business*

**5.0 New Business**

**5.1 FA17-08 Student Organization 101 Training**

*This is to complete the 2<sup>nd</sup> portion of the Student Organization training.  
(Discussion Item, Blake Balajadia) 40 Minutes*

**6.0 Financial Report**

**7.0 Consent Calendar**

**8.0 Appointment/Committees**

**8.1 AS Council Officer Appointments/Officer Changes**

*Under this section, Officer Appointments shall be discussed and decided by the council at large; officer changes shall be announced.*

**8.2 Committee Openings**

*Committee openings shall be announced during meeting and appointments shall be discussed and decided by the council at large.*

**8.3 Student Organization Chartering/Seed Funding**

*Club Charters shall be considered.*

**9.0 Student Trustee Report**

*(3 Minutes each)*

**10.0 Advisor Report**  
(3 Minutes each)

**11.0 Student Organization Report**  
(3 Minutes each)

**12.0 Officer's Reports**  
(3 Minutes each)

**13.0 Committee Reports**  
(3 Minutes each)

**14.0 Did you know?**  
(3 Minutes each)

**15.0 Adjourn**