

San Jose City College
Associated Students Government
Meeting Agenda
Wednesday, October 25, 2017 @ 2:00pm-4:00pm in SC-204

1.0 Organizational Items

In order to conduct an efficient and timely meeting, please make sure all electrical gadgets are kept silent mode or in the off position.

1.1 Call to order

1.2 Pledge of Allegiance

1.3 Introduction of Attendees/ Attendance Sheet Circulation

1.4 Adoption of Agenda for October 25, 2017

1.4.1 Deferrals

1.4.2 Corrections

2.0 Approval of Minutes

2.1 Minutes for October 18, 2017

3.0 Public Comments (3 minutes/ person)

This is the portion of the meeting reserved for persons desiring to address the Associated Student Council on any matter of concern that is not stated in the agenda. There shall be a time of three (3) minutes per person, and ten (10) minutes per item. The law does not permit any action to be taken, nor extended discussion of any item not on the agenda except under special circumstances as deemed by the Chair. The Council may briefly respond to statements or questions posed, but for further information, please contact one of the officers during their posted office hours.

4.0 Unfinished Business

No unfinished business

5.0 New Business

5.1 FA17-09 Western States Communication Association

This is to provide information on WSCA Conference.
(Information Item, Shelley Giacalone) 10 Minutes

5.2 FA17-10 Amendment to Article XIV Elections Code

This is to discuss adding additional clarification to the current Elections Code.
(Discussion Item, Sabryna Rodriquez) 15 Minutes

5.3 Associated Students Phone App

This is to discuss a phone app for the Associated Students Government.
(Discussion Item, Melissa Martinez) 10 Minutes

6.0 Financial Report

7.0 Consent Calendar

8.0 Appointment/Committees

8.1 AS Council Officer Appointments/Officer Changes

Under this section, Officer Appointments shall be discussed and decided by the council at large; officer changes shall be announced.

8.2 Committee Openings

Committee openings shall be announced during meeting and appointments shall be discussed and decided by the council at large.

8.3 Student Organization Chartering/Seed Funding

Club Charters shall be considered.

9.0 Student Trustee Report

(3 Minutes each)

10.0 Advisor Report

(3 Minutes each)

11.0 Student Organization Report

(3 Minutes each)

12.0 Officer's Reports

(3 Minutes each)

13.0 Committee Reports

(3 Minutes each)

14.0 Did you know?

(3 Minutes each)

15.0 Adjourn

5.1 FA17-09 Western States Communication Association Budget

Date: February 16-19, 2018

Duration: 3 Days

Location: Santa Clara, California

Number of Students: 15

Budgetary Costs Per Person		\$ USD
Registration Fee:		1,500.00
Food for 2/18 day:	\$30 for Sunday dinner	450
TOTAL REQUESTED:		1950

Notes:	Cost per Person	130
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Prepared by Christina Ee and David E. Bedolia

* Early bird discount for convention expires on Jan. 31, 2018. Registration after this date would cost \$125.00.

StudentNONmember (NO luncheon) \$100.00

**San Jose City College
Associated Students Government
Minutes Agenda for
Wednesday, October 18, 2017 @ 2:00pm-4:00pm in SC-204**

1.0 Organizational Items

In order to conduct an efficient and timely meeting, please make sure all electrical gadgets are kept silent mode or in the off position.

1.1 Call to order at 2:16 pm

1.2 Pledge of Allegiance

1.3 Introduction of Attendees/ Attendance Sheet Circulation

ASG President - Iriana Luna

ASG Vice President - Cassandra Reyes

Vice President of Finance - Jammaar Hall

Chief Justice - Sabryna Rodriguez

Director of Communications- Vinson Lu

Director of Student Engagement - Ulises Ruvalcaba

Academic Senator of Science - Luis Cortes

Director of Community Affairs - Uriel Perez

Media club - Samantha Tay

MHCA club - Andrew Phelps

SREN club - Erica Smyrniotis

M.E.Ch.A club - Jorge Casas

RAC club - Paige West

UWSA club - Unike Romana

Nihon-kai club - Maria Riojas

Language art club - Joanna Ramirez

World of Journalism club - Tammy Do

ECE club - Griseldo Serranno

1.4 Adoption of Agenda for October 18, 2017

1.4.1 Deferrals

1.4.2 Corrections

2.0 Approval of Minutes

2.1 Minutes for October 11, 2017

3.0 Public Comments (3 minutes/ person)

This is the portion of the meeting reserved for persons desiring to address the Associated Student Council on any matter of concern that is not stated in the agenda. There shall be a time of three (3) minutes per person, and ten (10) minutes per item. The law does not permit any action to be taken, nor extended discussion of any item not on the agenda except under special circumstances as deemed by the Chair. The Council may briefly respond to statements or questions posed, but for further information, please contact one of the officers during their posted office hours.

- Decision was about peanut butter
- Thinking about doing a Russian dance for cultural week
- A new club called Real Talk wants to charter email sjthinker101@gmail.com for more info

4.0 Unfinished Business

No unfinished business

Vice President of finance moved to return to the order of the day
Academic Senator of Science second

5.0 New Business

5.1 FA17-08 Student Organization 101 Training This is to complete the 2nd portion of the Student Organization training. (Discussion Item, Blake Balajadia) 40 Minutes

6.0 Financial Report

7.0 Consent Calendar

Vice President of finance moved to suspend the order of the day
Nihon kai second

8.0 Appointment/Committees

8.1 AS Council Officer Appointments/Officer Changes

Under this section, Officer Appointments shall be discussed and decided by the council at large; officer changes shall be announced.

Suad Nurahmed is being nominated for the Director of Legislative Affairs

[UNANIMOUS APPROVAL]

8.2 Committee Openings

Committee openings shall be announced during meeting and appointments shall be discussed and decided by the council at large.

Paige West is being nominated for the rule committee

13 yes 1 abstain MHCA

Paige is now on the Rule Committee

8.3 Student Organization Chartering/Seed Funding

Club Charters shall be considered.

9.0 Student Trustee Report (3 Minutes each)

10.0 Advisor Report (3 Minutes each)

Juan: tomorrow student trustee voting application is open
Keeping up spreadsheet of where the money is going
Changing the tassel color

11.0 Student Organization Report (3 Minutes each)

Nihon kai club meeting last wednesday

Going to preform a japanese cultural dance for the cultural week

Language art club first open mic last week

UWSA club is planning a movie day on the October 26th or 28th everyone is invited
Planning to do russian dance and flash mob

RAC club has 2 new adviser

planning to work with cosmetology club on future events

World of Journalism club sjcc saturday on de anza, new paper was released

Media club planning to host a halloween event on October 31
working with cosmetology to do face painting
Event is going to start at 10:00 am to 2:00 pm
Planning a Costume Contest

12.0 Officer's Reports (3 Minutes each)

Vice President has created a spreadsheet to see which bills has been passed when
Request clubs to send in minutes

President

Goals are now posted in the ASG office along with the ASG office hours

13.0 Committee Reports (3 Minutes each)

FAST- Child Development Center timeline is 2021. Portables accessible by next year.

CAC Meet 1st and 3rd Friday at 9:00 am - 11:00 am SC 204

14.0 Did you know? (3 Minutes each)

15.0 Adjourn at 3:48