San Jose City College  
Associated Students Government  
Meeting Agenda  
Wednesday, October 25, 2017 @ 2:00pm-4:00pm in SC-204

1.0 Organizational Items
   In order to conduct an efficient and timely meeting, please make sure all electrical gadgets are kept silent mode or in the off position.
   1.1 Call to order
   1.2 Pledge of Allegiance
   1.3 Introduction of Attendees/ Attendance Sheet Circulation
   1.4 Adoption of Agenda for October 25, 2017
      1.4.1 Deferrals
      1.4.2 Corrections

2.0 Approval of Minutes
   2.1 Minutes for October 18, 2017

3.0 Public Comments (3 minutes/ person)
   This is the portion of the meeting reserved for persons desiring to address the Associated Student Council on any matter of concern that is not stated in the agenda. There shall be a time of three (3) minutes per person, and ten (10) minutes per item. The law does not permit any action to be taken, nor extended discussion of any item not on the agenda except under special circumstances as deemed by the Chair. The Council may briefly respond to statements or questions posed, but for further information, please contact one of the officers during their posted office hours.

4.0 Unfinished Business
   No unfinished business

5.0 New Business
   5.1 FA17-09 Western States Communication Association
      This is to provide information on WSCA Conference.
      (Information Item, Shelley Giacalone) 10 Minutes

   5.2 FA17-10 Amendment to Article XIV Elections Code
      This is to discuss adding additional clarification to the current Elections Code.
      (Discussion Item, Sabryna Rodriquez) 15 Minutes

   5.3 Associated Students Phone App
      This is to discuss a phone app for the Associated Students Government.
      (Discussion Item, Melissa Martinez) 10 Minutes

6.0 Financial Report

7.0 Consent Calendar

8.0 Appointment/Committees
   8.1 AS Council Officer Appointments/Officer Changes
      Under this section, Officer Appointments shall be discussed and decided by the council at large; officer changes shall be announced.

   8.2 Committee Openings
Committee openings shall be announced during meeting and appointments shall be discussed and decided by the council at large.

8.3  Student Organization Chartering/Seed Funding
Club Charters shall be considered.

9.0  Student Trustee Report
(3 Minutes each)

10.0  Advisor Report
(3 Minutes each)

11.0  Student Organization Report
(3 Minutes each)

12.0  Officer’s Reports
(3 Minutes each)

13.0  Committee Reports
(3 Minutes each)

14.0  Did you know?
(3 Minutes each)

15.0  Adjourn
5.1 FA17-09 Western States Communication Association  Budget

Date: February 16-19, 2018  
Duration: 3 Days  
Location: Santa Clara, California  
Number of Students: 15

<table>
<thead>
<tr>
<th>Budgetary Costs Per Person</th>
<th>$ USD</th>
</tr>
</thead>
<tbody>
<tr>
<td>Registration Fee:</td>
<td>1,500.00</td>
</tr>
<tr>
<td>Food for 2/18 day:</td>
<td>$30 for Sunday dinner 450</td>
</tr>
<tr>
<td>TOTAL REQUESTED:</td>
<td>1950</td>
</tr>
</tbody>
</table>

Notes: Cost per Person 130

Prepared by Christina Ee and David E. Bedolia
* Early bird discount for convention expires on Jan. 31, 2018. Registration after this date would cost $125.00.

Student NONmember (NO luncheon) $100.00
1.0 Organizational Items

In order to conduct an efficient and timely meeting, please make sure all electrical gadgets are kept silent mode or in the off position.

1.1 Call to order at 2:16 pm
1.2 Pledge of Allegiance
1.3 Introduction of Attendees/ Attendance Sheet Circulation
   ASG President - Iriana Luna
   ASG Vice President - Cassandra Reyes
   Vice President of Finance - Jammaar Hall
   Chief Justice - Sabryna Rodriguez
   Director of Communications- Vinson Lu
   Director of Student Engagement - Ulises Ruvalcaba
   Academic Senator of Science - Luis Cortes
   Director of Community Affairs - Uriel Perez

   Media club - Samantha Tay
   MHCA club - Andrew Phelps
   SREN club - Erica Smyrnios
   M.E.Ch.A club - Jorge Casas
   RAC club - Paige West
   UWSA club - Unike Romana
   Nihon-kai club - Maria Riojas
   Language art club - Joanna Ramirez
   World of Journalism club - Tammy Do
   ECE club - Griseldo Serranno

1.4 Adoption of Agenda for October 18, 2017
   1.4.1 Deferrals
   1.4.2 Corrections

2.0 Approval of Minutes
   2.1 Minutes for October 11, 2017

3.0 Public Comments (3 minutes/ person)

This is the portion of the meeting reserved for persons desiring to address the Associated Student Council on any matter of concern that is not stated in the agenda. There shall be a time of three (3) minutes per person, and ten (10) minutes per item. The law does not permit any action to be taken, nor extended discussion of any item not on the agenda except under special circumstances as deemed by the Chair. The Council may briefly respond to statements or questions posed, but for further information, please contact one of the officers during their posted office hours.

- Decision was about peanut butter
- Thinking about doing a Russian dance for cultural week
- A new club called Real Talk wants to charter email sjthinker101@gmail.com for more info

4.0 Unfinished Business

No unfinished business
Vice President of finance moved to return to the order of the day
Academic Senator of Science second

5.0 New Business
5.1 FA17-08 Student Organization 101 Training This is to complete the 2nd portion of the Student Organization training. (Discussion Item, Blake Balajadia) 40 Minutes

6.0 Financial Report

7.0 Consent Calendar

Vice President of finance moved to suspend the order of the day
Nihon kai second

8.0 Appointment/Committees
8.1 AS Council Officer Appointments/Officer Changes
Under this section, Officer Appointments shall be discussed and decided by the council at large; officer changes shall be announced.
Suad Nurahmed is being nominated for the Director of Legislative Affairs [UNANIMOUS APPROVAL]

8.2 Committee Openings
Committee openings shall be announced during meeting and appointments shall be discussed and decided by the council at large.
Paige West is being nominated for the rule committee
13 yes 1 abstain MHCA Paige is now on the Rule Committee

8.3 Student Organization Chartering/Seed Funding
Club Charters shall be considered.

9.0 Student Trustee Report (3 Minutes each)

10.0 Advisor Report (3 Minutes each)
Juan: tomorrow student trustee voting application is open
Keeping up spreadsheet of where the money is going
Changing the tassel color

11.0 Student Organization Report (3 Minutes each)
Nihon kai club meeting last wednesday
Going to preform a japanese cultural dance for the cultural week
Language art club first open mic last week

UWSA club is planning a movie day on the October 26th or 28th everyone is invited
Planning to do russian dance and flash mob

RAC club has 2 new adviser
Planning to work with cosmetology club on future events

World of Journalism club sjcc saturday on de anza, new paper was released
Media club planning to host a halloween event on October 31
working with cosmetology to do face painting
Event is going to start at 10:00 am to 2:00 pm
Planning a Costume Contest

12.0 Officer’s Reports (3 Minutes each)
Vice President has created a spreadsheet to see which bills has been passed when
Request clubs to send in minutes

President
Goals are now posted in the ASG office along with the ASG office hours

13.0 Committee Reports (3 Minutes each)
FAST- Child Development Center timeline is 2021. Portables accessible by next year.
CAC Meet 1st and 3rd Friday at 9:00 am - 11:00 am  SC 204

14.0 Did you know? (3 Minutes each)

15.0 Adjourn at 3:48