

**San Jose City College**  
**Associated Students Government**  
**Emergency Meeting Agenda**  
**Wednesday, November 16, 2016 @ 2:00PM-4:00PM**  
**SC-204**

**1.0 Organizational Items**

*In order to conduct an efficient and timely meeting, please make sure all electrical gadgets are kept in silent mode or in the off position.*

**1.1 Call to order**

**1.2 Pledge of Allegiance**

**1.3 Introduction of Attendees/Attendance Sheet Circulation**

**1.4 Adoption of Agenda for November 9, 2016**

**1.4.1 Deferrals**

**1.4.2 Corrections**

**2.0 Approval of Minutes**

**2.1 Minutes for Meetings October 26, and November 2, 2016**

**3.0 Public Comments (3 minutes / person)**

*This is the portion of the meeting reserved for persons desiring to address the Associated Student Council on any matter of concern that is not stated in the agenda. There shall be a time limit of three (3) minutes per person, and ten (10) minutes per item. The law does not permit any action to be taken, nor extended discussion of any item not on the agenda except under special circumstances as deemed by the Chair. The Council may briefly respond to statements or questions posed, but for further information, please contact one of the officers during their posted office hours.*

**4.0 Unfinished Business**

**4.1 Bill FA 16-32 Thanksgiving Banquet**

Action Item

This is to discuss the funds for the annual Thanksgiving Banquet not to exceed \$3,000.00.

*(David Sanchez) 10 minutes*

**5.0 New Business**

**7.0 Consent Calendar**

**8.0 Appointment/Committees**

### **8.1 AS Council Officer Appointments/Officer Changes**

Under this section, Officer Appointments shall be discussed and decided by the council at large; officer changes shall be announced.

### **8.2 Committee Openings**

Committee openings shall be announced during meeting and appointments shall be discussed and decided by the council at large.

### **8.3 Student Org Chartering/Seed Funding**

Club Charters shall be considered.

### **9.0 Student Trustee Report**

(3 minutes ea.)

### **10.0 Advisor Report**

(3 minutes ea.)

### **11.0 Student Org Reports**

(3 minutes ea.)

### **12.0 Officer's Reports**

(3 minutes ea.)

### **13.0 Committee Reports**

(3 minutes ea.)

### **14.0 Did you know?**

(3 minutes)

### **15.0 Adjourn**

Thanksgiving Banquet

Setup Material	\$250
Promotional Material	\$50
Food and Refreshments	\$2,500
Printing/Outreach/Marketing	\$200
Total Budget	\$3,000

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