

**San Jose City College**  
**Associated Students Government**  
**Meeting Agenda**  
**Wednesday, November 30, 2016 @ 2:00PM-4:00PM**  
**SC-204**

**1.0 Organizational Items**

*In order to conduct an efficient and timely meeting, please make sure all electrical gadgets are kept in silent mode or in the off position.*

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Introduction of Attendees/Attendance Sheet Circulation
- 1.4 Adoption of Agenda for November 30, 2016
  - 1.4.1 Deferrals
  - 1.4.2 Corrections

**2.0 Approval of Minutes**

**2.1** Minutes for November 9,16, and 23, 2016

**3.0 Public Comments (3 minutes / person)**

*This is the portion of the meeting reserved for persons desiring to address the Associated Student Council on any matter of concern that is not stated in the agenda. There shall be a time limit of three (3) minutes per person, and ten (10) minutes per item. The law does not permit any action to be taken, nor extended discussion of any item not on the agenda except under special circumstances as deemed by the Chair. The Council may briefly respond to statements or questions posed, but for further information, please contact one of the officers during their posted office hours.*

**4.0 Unfinished Business**

**4.1 Bill FA 16-34 Associated Students Scholarships**

This is to discuss releasing funds for payment of awarded 2015-2016 Associated Student Scholarships not to exceed \$5450.

*(Blake Balajadia and Takeo Kubo) 20 Minutes*

*Action Item*

**5.0 New Business**

**5.1 Bill FA16-35 Child Development Center Operation Experience Presentation**

This is to discuss funds not to exceed \$250 for the presenter, Karen Villzibz, to speak at the CDC experience presentation.

*(Andrew Phelps) 10 minutes*

*Discussion Item*

**5.2 Bill FA16-36 Merging Cosmetology accounts.**

This is to discuss merging the two Cosmetology accounts held by ASG.

*(Lindsey Miller) 10 minutes*

*Discussion Item*

### **5.3 Bill FA16-37 Club Day**

This is to discuss funds for Spring 2017 Club Day not to exceed \$3125.00.

*(Sabryna Rodriquez) 10 minutes*

*Information Item*

### **5.4 Bill FA17-38 Welcome Week Spring 2017**

This is to discuss funds for Welcome Week not to exceed \$840.00.

*(David Sanchez) 10 minutes*

*Information Item*

### **5.5. Bill FA17-39 Healthy Relationships Week**

This is to discuss funds for Healthy Relationship Week not to exceed \$1,600.00.

*(David Sanchez and Sabryna Rodriquez) 10 minutes*

*Information Item*

## **7.0 Consent Calendar**

## **8.0 Appointment/Committees**

### **8.1 AS Council Officer Appointments/Officer Changes**

Under this section, Officer Appointments shall be discussed and decided by the council at large; officer changes shall be announced.

### **8.2 Committee Openings**

Committee openings shall be announced during meeting and appointments shall be discussed and decided by the council at large.

### **8.3 Student Org Chartering/Seed Funding**

Club Charters shall be considered.

## **9.0 Student Trustee Report**

(3 minutes ea.)

## **10.0 Advisor Report**

(3 minutes ea.)

## **11.0 Student Org Reports**

(3 minutes ea.)

## **12.0 Officer's Reports**

(3 minutes ea.)

**13.0 Committee Reports**  
(3 minutes ea.)

**14.0 Did you know?**  
(3 minutes)

**15.0 Adjourn**





